

Scout Report sent out

Noted in the NID File

Location map pinned

Approval or Disapproval Letter

Date Completed, P. & A. or
operations suspended

Pin changed on location map

Affidavit and Record of A & P

Water Shut-Off Test

Gas-Oil Ratio Test

Well Log Filed

☐

☐

☐

☐

12-8-55

☐

☒

☐

☐

FILE NOTATIONS

Entered in NID File ✓

Entered On S R Sheet ✓

Location Map Pinned ✓

Card Indexed ✓

IWR for State or Fee Land _____

Checked by Chief _____

Copy NID to Field Office _____

Approval Letter ✓

Disapproval Letter _____

COMPLETION DATA:

Date Well Completed 12-8-55

Location Inspected _____

OW _____ WW _____ TA _____

Bond released _____

GW _____ OS _____ PA ✓

State of Fee Land _____

LOGS FILED

Driller's Log Unavailable - see letter in file

Electric Logs (No.) 2

E ✓ I _____ E-I _____ GR _____ GR-N _____ Micro ✓

Lat _____ Mi-L _____ Sonic _____ Others _____

MT

	0		

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Salt Lake City
Lease No. U-02508
Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	X	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

September 27, 1955

Federal
Well No. 21-20 is located 730 ft. from {N} line and 1910 ft. from {E} line of sec. 20
NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 20 7 South 22 East S.L.M.
($\frac{1}{4}$ Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Wildcat Uintah Utah
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 5140.9 ft. (Ground)

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

10-3/4" of 32.75 casing at 250 + or - with 200 sacks cement.

Estimate top of Green River at 3,030 feet.
Estimate total depth approximately 4,700 feet.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

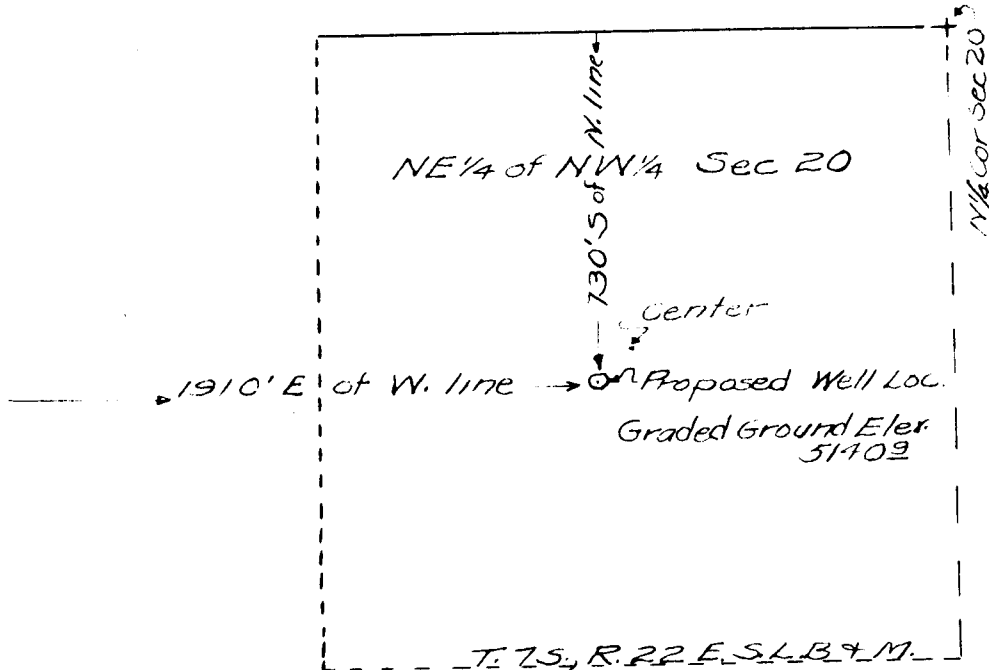
Company F. R. Anderson, Petroleum Producer

Address Suite 109, 901 Sherman St.
Denver, Colorado

By _____

Title _____

PLAT SHOWING
 PROPOSED LOCATION OF THE FRANK R. ANDER-
 SON WELL IN THE NE $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ SECTION
 20, TOWNSHIP 7 SOUTH, RANGE 22 EAST,
 SALT LAKE BASE AND MERIDIAN
 Scale of Plat 1" = 400 feet



I, Leon P. Christensen of Vernal, Utah, do hereby certify that this plat correctly shows the proposed location of the well shown hereon as surveyed by me on September 21, 1955, and levels run on September 24, 1955; that said location is at a point 1910 feet East of the West line and 730 feet South of the North line of Section 20, Township 7 South, Range 22 East, Salt Lake Base and Meridian.

Leon P. Christensen
 Prof. Engr. & Land Surveyor

1910
 730
 5140.9

1910
 730
 5140.9

0		

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Salt Lake
Budget Bureau 42-E358.3
Approval expires 12-31-55.

Land Office Salt Lake City

Lease No. U-02508

Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

November 14, 1955

Federal
Well No. 21-20 is located 730 ft. from [N] line and 1910 ft. from [E] line of sec. 20
NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 20 7 South 22 East S.L.M.
($\frac{1}{4}$ Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Wildcat Uintah Utah
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 5140.9 ft. (Ground)

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Set 267.20' of 10-3/4", 32.57 lb. casing with 250 sacks cement;
400 lb. CC, Plug down November 10, 1955.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company F. R. Anderson, Petroleum Producer

Address Suite 109, 901 Sherman St.

Denver, Colorado

By _____

Title _____

• F. R. ANDERSON
• PETROLEUM PRODUCER

PHONE: AMHERST 6-1485

SUITE 109

901 SHERMAN STREET

DENVER 3, COLORADO

November 21, 1955

REFERENCE:
Federal 21-20
Federal 31-8

Oil & Gas Conservation Commission
of the State of Utah
State Capitol Building
Salt Lake City, Utah

Gentlemen:

I am enclosing copies of the report we submitted to the Federal Government on oil and gas leases on Federal Land situate in the State of Utah. I am also enclosing copies of the plat showing the location of the wells.

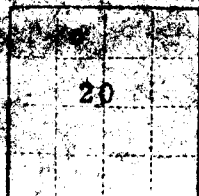
Very truly yours,



Alan D. Campbell

ADC:jal

Form 9-581a
(7-5-1955)



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Salt Lake City
Lease No. U-02508
Unit 3

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT..... X
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

December 15, 1955

Well No. 21-20 is located 730 ft. from N line and 1910 ft. from W line of sec. 20.

NE 1/4, Sec. 20
(1/4 Sec. and Sec. No.)

7-S
(Twp.)

22-E
(Range)

Salt Lake
(Meridian)

Wildcat
(Field)

Uintah
(County or Sub-Division)

Utah
(State or Territory)

The elevation of the derrick floor above sea level is 5141 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Plugged and abandoned on December 8, 1955.
Set 35 sack cement plug at 3250'
Set 35 sack cement plug at 2841'
Set 15 sack plug at 270' (base of surface casing).
Set 15 sack plug in surface casing with 4" pipe marker
4 feet above ground.

Will fill in mud pits between January 1 and January 15

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company F. R. ANDERSON

Address Suite 109, 901 Sherman St.

Denver 3, Colorado

By _____

Title _____

• F. R. ANDERSON
• PETROLEUM PRODUCER

PHONE: AMHERST 6-1485	SUITE 109
901 SHERMAN STREET	DENVER 3, COLORADO

December 15, 1955

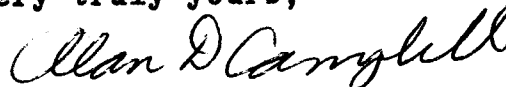
REFERENCE:
Federal 21-20

Oil and Gas Conservation Commission
State Capitol Building
Salt Lake City, Utah

Gentlemen:

I am enclosing herewith copies of the report
submitted to the Federal Government on the above
captioned Federal land lease.

Very truly yours,



Alan D. Campbell

ADC:jal

• F. R. ANDERSON
• PETROLEUM PRODUCER

PHONE: AMHERST 6-1485	SUITE 109
901 SHERMAN STREET	DENVER 3, COLORADO

April 2, 1956

RE: F. R. Anderson
Well #: Federal 21-20
7S-22E, Sec. 20
Uintah County
Well #: Federal 42-9
7S-22E, Sec 9
Uintah County

Oil & Gas Conservation Commission
The State of Utah
Salt Lake City 14, Utah

Attention: Cleon B. Feight

Gentlemen:

In response to your request of March 29, 1956, we are enclosing herewith copy of electrical log on our Federal 21-20 Well. We are also enclosing electrical log on our Federal 42-9 Well.

Very truly yours,

Charles S. Peters
Charles S. Peters

CSP:jal



COMMISSIONERS

C. R. HENDERSON
CHAIRMAN
M. V. HATCH
C. S. THOMSON
E. W. CLYDE
W. G. MANN

EXECUTIVE SECRETARY
C. B. FEIGHT

THE STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

310 NEWHOUSE BUILDING
10 EXCHANGE PLACE
SALT LAKE CITY 11

PETROLEUM ENGINEERS

ROBERT L. SCHMIDT
CHIEF ENGINEER
SALT LAKE CITY

H. L. COONTS
BOX 266
MOAB, UTAH

June 22, 1961

F. R. Anderson
Suite 109
901 Sherman St.
Denver, Colorado

Gentlemen:

After checking over the reports submitted on the following wells, we have found that our files are incomplete. According to our records your Log of Oil & Gas Well has not been filed in accordance with Rule C-5 (a) of our rules and regulation:

Well no FEDERAL 21-20
Sec. 20, T. 7 S, R. 22E
Uintah County, Utah

A Log of Oil Gas Well should have been filed with this Commission within ninety days after the suspension of operation on, abandonment of, or the completion of any wells drilled for the production of oil and gas. Therefore, we are requesting that you complete the enclosed Forms OGCC - 3 Log of Oil or Gas Well, in duplicate, for said well.

Your assistance in this matter will be greatly appreciated.

Yours very truly

OIL & GAS CONSERVATION COMMISSION

Ann W. Glines (je)

ANN W. GLINES
RECORDS CLERK

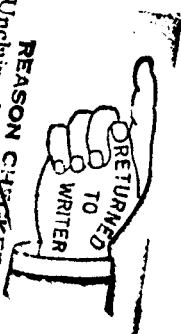
AWG/je

*Returned - Unknown
at Denver addresses!
7-12-61
CJ*

AFTER TEN DAYS RETURN TO

OIL & GAS CONSERVATION COMMISSION

310 Newhouse Building
10 Exchange Place
Salt Lake City 11, Utah



REASON CHECKED

Unclaimed ☐
Unknown ☒ **Refused**

Office address ☐

Left no address ☐

Such post office in state ☐

Not return in this office ☐

May 23, 1961

*Letter of June 22 '61
Request for
Sent to: Well log
901 Sherman St
Denver - Colo.*

**RETURN TO STATION
FOR PROPER TREATMENT**

F. R. Anderson
P. O. Box 3237
Denver 3, Colorado

